

Contract for Trade Show Booth Space
For CPPA Convention Trade Show February 7, 2010

Exhibitor Booth space for the CPPA Convention Trade Show on Sunday, February 7, 2010 at the Crowne Plaza Hotel, Cromwell, CT. (PLEASE PRINT ALL INFORMATION CLEARLY)

Vendor Name _____

Address _____ City _____ State _____ Zip _____

Contact Phone Number () _____ - _____ Cell # () _____ - _____

Fax # () _____ - _____ E-mail _____

Name of Responsible Contact _____ Title _____

Per CT State Law, ALL vendors selling merchandise must carry a CT State Sales Tax number

Do you require Electricity in your exhibit space (included in the price) [] YES [] NO

Do you require a phone line in your exhibit space (There is an \$85.00 charge for this [] YES [] NO

From the attached floor plan indicate your space choices – 1st Choice _____ 2nd Choice _____

Each 8' x 10' exhibit space includes 8' high pipe and drape back wall, (1) covered and skirted 8' table, (2) chairs, (1) exhibitor sign, (1) wastebasket, (2) Trade Show Lunch Tickets. Trade Show will be open to ALL CPPA members and the public. CPPA or the host location will not accept responsibility for any loss or damage to exhibitor's materials. CPPA reserves the right to assign the exhibit space with every effort possible made to provide the exhibitor with the space that they select.

**Exhibit space pricing: Single space - \$400.00, Additional space connected to original space - \$360.00.
Electricity – NO CHARGE, Phone line - \$85.00. \$250.00 Retainer required to hold your spot by
September 15, 2009, balance due by December 15, 2009.**

Terms: A non refundable retainer of \$250.00 is required to reserve your space (or full payment) and must accompany this signed contract. Balance is due by December 15, 2009. If balance is not paid by the December 15th deadline, the reserved space will be released and offered to the next available vendor on the list. Please return one signed copy of this contract along with the non refundable retainer with thye check made out to Connecticut Professional Photographers Association or your Visa or Mastercard number along with the 3 digit sec code from the rear of the card and the expiration date

to: Mike Spiegel, VP Tradeshow, 108 Dracut Ave., Waterbury, CT 06704-2208. Telephone number (203) 756-1113 or e-mail tradeshow@ctppa.com.

Primary Exhibit Space.....\$ _____

Additional Space.....\$ _____

Phone Line.....\$ _____

TOTAL DUE TO CPPA.....\$ _____

RETAINER.....\$ _____

Balance due to CPPA by Dec. 15th\$ _____

I agree to the terms and conditions set forth in this contract:

_____ Date _____